



**2019 REUNION REGISTRATION FORM – SIDE 2**

**NOTE: DEADLINE FOR MEMORIALS TO BE IN REUNION BOOKLET - FRIDAY, JULY 5!!**

**P L E A S E   P R I N T   C L E A R L Y !!**

<u>GUEST NAMES</u>	<u>CITY AND STATE</u>	<u>RELATIONSHIP</u>	<u>CHILD UNDER 12?</u>	<u>1<sup>ST</sup> Xer</u>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				

\_\_\_\_\_ **P L E A S E   P R I N T   C L E A R L Y !** \_\_\_\_\_

I WOULD LIKE TO SIT WITH [list each name] – **MOST TABLES ARE SQUARE AND SEAT 4 ONLY [A CHANGE]**

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\_\_\_\_\_ **P L E A S E   P R I N T   C L E A R L Y !** \_\_\_\_\_

**PHYSICAL AND/OR DIETARY NEEDS: - INCLUDING CHILDREN'S MEALS [THUR., FRI., SAT. NIGHTS ONLY]**

<u>NAME</u>	<u>SPECIAL NEEDS [ be specific]</u>
1.	
2.	
3.	
4.	
5.	
6.	
7.	